SHARIA LAW FOR NON-MUSLIMS An Overview by Harmony Missionary Baptist Church

An overview of Sharia law presented so that those who are non-Muslims may understand its impact in cultures where Islam is not the dominant political/religious form.

- This presentation uses the Center for the Study of Political Islam (CSPI) information and method for presenting what we will consider.
- The following are introductory facts about Islam and the study of Islam:
 - Islamic Authority
 - There are only two ultimate authorities about Islam—Allah and Mohammed. All of the curriculum in the CSPI method is from the Koran and the Sunna (the words and deeds of Mohammed).

Story-telling

 Facts are hard to remember, stories are easy to remember. The most important story in Islam is the life of Mohammed. Once you know the story of Mohammed, all of Islam is easy to understand.

Systemic Knowledge

- The easiest way to study Islam is to first see the whole picture. The perfect example of this is the Koran. The Koran alone cannot be understood, but when the life of Mohammed is added, the Koran is straight forward.
- There is no way to understand Islam one idea at the time, because there is no context. Context, like story-telling, makes the facts and ideas simple to understand. The best analogy is that when the jig saw puzzle is assembled, the image on the puzzle is easy to see. But looking at the various pieces, it is difficult to see the picture.

Levels of Learning

- The ideas of Islam are very foreign to our civilization. So, it takes repetitive study to gain more understanding about Islam.
- Political Islam, Not Religious Islam
 - Islam has a political doctrine and a religious doctrine. Its political doctrine is of concern for everyone, while religious Islam is of concern only for Muslims.

REVIEW

In the Preface we learned:

- There are only two ultimate authorities about Islam—Allah and Mohammed
- All that guides Muslims in their pursuit of Islam are two sources; the Koran and the Sunna
- The Koran and both parts of the Sunna were written or acted out by Mohammed
- Knowing the story of Mohammed is the key to understanding Islam
- Islam has a political doctrine and a religious doctrine. Its political doctrine is of concern for everyone, while religious Islam is of concern only for Muslims.

Hiding the Real Agenda of Islam

- Jihad, or Islamic Holy War is the primary motivating force behind the agenda of the leaders of Islam
- A form of passive (non-violent) jihad, called dawa, is being implemented in western nations today-it is presented as an invitation to embrace Islam, but is simply an additional tactic of Islamic Holy War
- Leaders of Islam in the U.S. (and elsewhere) have carefully protected their cover of "religious freedom" in order to implement the political control that Islamic Holy War (Jihad) aims to implement across the world.

- There is a significant rise of Islamic supremacism in Europe. Europe has experienced the following problems related to the influence of Sharia:
 - Islam has become a protected minority.
 - The EU has entertained the notion of laws to crack down on "intolerance", including "Islamophobia".
 - However, a backlash is beginning in Europe because of the balkanization of parts of these nations (where Muslims have set up communities and districts that are essentially under Sharia law and non-Muslims are not welcome)

- European Union problems, cont'd:
 - Sharia principles are enforced—either through "Sharia tribunals" and mainstream courts, or through violent intimidation.
 - Misogynistic de facto parallel systems are common, honor violence and homophobia widespread, and the harassment of Jews has intensified.
 - Sharia tribunals operate in the UK, run by Islamists who openly defend a man's "right" to use violence against his wife. In the UK and Denmark, "Sharia controlled zones" have been declared, and in Germany, "Sharia patrols" roam city streets attempting to impose Sharia norms particularly targeting women and alcohol drinkers.

- Europe's problems with Sharia, cont'd:
 - A French magazine was fire-bombed for printing Mohammed cartoons, and Austria has seen prosecutions for negative views of Islam and its prophet.
 - There is an increase of rape. Rape of non-Muslims is in accordance with the Sharia.
 - The establishment's response shows more concern with preventing discussion of these facts, than in confronting them.

Sharia Impacts in America:

- On September 11, 2001 jihadists attacked and destroyed the World Trade Center in New York. This atrocity was in compliance with the doctrine of jihad.
- Textbooks in America must be approved by Islamic groups. This is in accordance with Sharia law.
- The American banking system is becoming Islamicized with Sharia financing. The banking system is becoming Sharia compliant in financial law, but is ignorant about the totality of Sharia law.

Sharia Impacts in America:

- Universities are asked to provide sexually segregated swimming pools and other athletic facilities.
- Hospitals are being sued for not providing Sharia compliant treatment for Muslim women.
- College courses at the college level do not use critical thinking regarding the history and doctrine of Islam. Under Sharia nothing about Islam may be criticized.
- American prisons are a stronghold of Islamic proselytizing and jihadi recruitment.

Sharia Impacts in America:

- Workplaces are being made Islamic worship sites through special rooms and time off to pray. This is in accordance with Sharia law.
- Islamic refugees bring all of their wives for welfare and medical treatment to America. American authorities will not act—even when presented with evidence. Polygamy is included in the Sharia.
- Wars were fought in Iraq and Afghanistan to implement constitutions whose first article is the supremacy of Sharia law.

REVIEW – What we have learned in Preface and Introduction

- There are only two ultimate authorities about Islam— Allah and Mohammed
- All that guides Muslims in their pursuit of Islam are two sources; the Koran and the Sunna, as interpreted by Islamic leaders and often codified in Sharia Law
- Islam has a political doctrine and a religious doctrine.
 Its political doctrine is of concern to everyone, while religious Islam is of concern only for Muslims.
- Leaders of Islam in the U.S. (and elsewhere) have carefully protected their cover of "religious freedom" in order to implement the political control that Islamic Holy War (Jihad) aims to implement across the world.

REVIEW – What we have learned in Preface and Introduction

- There has been a rise of Islamic supremacism in Europe.
 - Various troubles resulting from this were presented and discussed, including conflicts related to Sharia law
- Sharia impacts in America were discussed including:
 - Destruction of the World Trade Center by jihad terrorists
 - Textbooks in American schools now have to be reviewed and approved by Islam
 - Universities are asked to provide sexually segregated swimming pools and other athletic facilities
 - Workplaces are being made Islamic worship sites through special rooms and time off to pray. This is in accordance with Sharia law.

REVIEW – What we have learned in Preface and Introduction

- Sharia impacts in America, cont'd.
 - Hospitals are being sued for not providing Sharia compliant treatment for Muslim women.
 - College courses at the college level do not use critical thinking regarding the history and doctrine of Islam. Under Sharia nothing about Islam may be criticized.
 - American prisons are a stronghold of Islamic proselytizing and jihadi recruitment.
 - Islamic refugees bring all of their wives for welfare and medical treatment to America. American authorities will not act—even when presented with evidence. Polygamy is included in the Sharia.

WHY DO WE NEED TO KNOW ABOUT SHARIA?

- ISLAMIC SCHOLARS CLAIM: Islamic law is perfect, universal and eternal since it is based on the Koran (the words of Allah) and Mohammed's words and deeds. The laws of the United States are temporary, limited and will pass away. It is the duty of every Muslim to obey the laws of Allah, the Sharia.
- To Islam, U.S. laws are man-made; while Sharia law is sacred and comes from the only legitimate god, Allah.

WHY DO WE NEED TO KNOW ABOUT SHARIA?

- Sharia is based on the principles found in the Koran and other Islamic religious/political texts. There are no common principles between American law and Sharia.
- Under Sharia law:
 - There is no freedom of religion
 - There is no freedom of speech
 - There is no freedom of thought
 - There is no freedom of artistic expression
 - There is no freedom of the press

WHY DO WE NEED TO KNOW ABOUT SHARIA?

- There is no equal protection under Sharia for different classes of people.
- There is no equality of peoples—a non-Muslim, a Kafir, is never equal to a Muslim-women are never equal to men, and servants are never equal to masters.
- Justice is dualistic, with one set of laws for Muslim males and different laws for women and non-Muslims.
- There are no equal rights for women
- Women can be beaten

WHY DO WE NEED TO KNOW ABOUT SHARIA?

- A non-Muslim cannot bear arms
- There is no democracy, since democracy means that a non-Muslim is equal to a Muslim
- Our Constitution is a man-made document of ignorance, *jahiliyah*, that must submit to Sharia
- Non-Muslims are *dhimmis (pronounced "zimmee")*, second-class subjects
- All governments must be ruled by Sharia law
- Unlike common law, Sharia is not interpretive, nor can it be changed
- There is no Golden Rule

THE THREE VIEWS OF ISLAM

- There are three points of view relative to Islam. The point of view depends upon how you think about Mohammed.
 - A. If you believe Mohammed is the prophet of Allah, then you are a believer.
 - B. If you don't, you are a nonbeliever.
 - C. The third viewpoint is that of an apologist for Islam. Apologists do not believe that Mohammed was a prophet, but they are tolerant about Islam without any actual knowledge of Islam.
- Let's look at an <u>example of the 3-points</u> views.

- There are only two ultimate authorities about Islam—Allah and Mohammed
- Muslim Guides = Koran and the Sunna, as interpreted by Islamic leaders and often codified/summarized in Sharia Law
- Islam comprised of political doctrine and religious doctrine - they overlap – political doctrine impacts non-Muslims
- Islamic leaders use non-Muslim politics, culture, and other religious rules to weave their control over a non-Muslim society and to infiltrate and change nations and other cultures.

- There has been a rise of Islamic supremacism in Europe bringing violence and conflicts in non-Muslim societies
- Sharia impacts in America were discussed and included terrorist violence, subversion of the U.S. education system, demanding and being given special considerations in violation of separation of church and state while discriminating against Christian rules and organizations, building Islamic strongholds in U.S. prisons, forcing Islamic rules on business and industry, and milking the U.S. welfare system for unauthorized economic assistance for non-citizens.

- We need to know about Sharia because:
- Sharia obliterates all constitutional freedoms
- Sharia enslaves a large segment of any society (women and slaves)
- Islam teaches and enforces the doctrine that Sharia law is the only law sanctioned for mankind by the only true god (Allah) – all other legal systems are man-made and temporary and must be wiped out
- Sharia is the antithesis of constitutional law

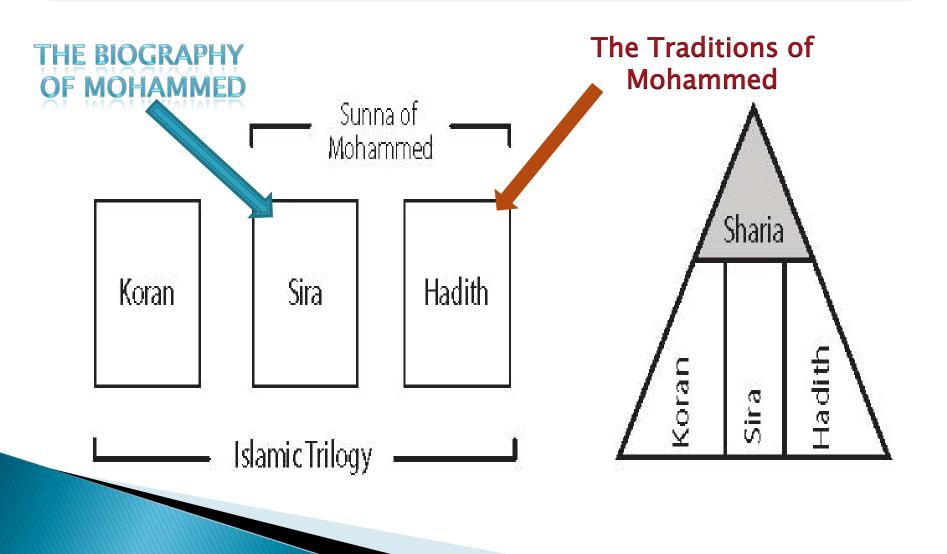
- Under Sharia there is no freedom of religion, speech, thought, expression, press (publication).
- Under Sharia there is no equality among individuals; Sharia establishes a caste system
- There is no equal protection for the different castes

 different rules and different interpretation of
 Islamic laws based on what caste you are in
- Non-Muslims cannot bear arms
- There is no Golden Rule under Sharia

- A manual for an Islamic civilization
- To understand Sharia, you need to understand Islam. Here are some points which help our understanding of Islam:
 - All Muslims believe that the Koran contains the precise words of the creator god of the universe – Allah.
 - Muslims believe that the Koran is perfect, universal, complete, and eternal.
 - But Sharia is made up of more than just the Koran.

- There are 91 Koran verses that say that Mohammed is the perfect example for all of humanity to imitate in the smallest detail. What Mohammed said and did is called the Sunna.
 - The Sunna is found in two texts: the Sira (the biography of Mohammed) and the Hadith (his traditions). Here are <u>examples of the Sira</u>:
 - Now, Let's look at a diagram of the foundation of Sharia.





- Here is a <u>Koran</u> verse used in Sharia:
 - Koran 4:34 Allah has made men superior to women because men spend their wealth to support them. Therefore, virtuous women are obedient, and they are to guard their unseen parts as Allah has guarded them. As for women whom you fear will rebel, admonish them first, and then send them to a separate bed, and then beat them. But if they are obedient after that, then do nothing further; surely Allah is exalted and great!

A hadith usually only a paragraph long, is an action, brief story, or conversation about or by Mohammed. The action can be as elementary as Mohammed's drinking a glass of water or putting on his sandals. A collection of hadiths is called the Hadith or Traditions. Let's look at examples of quotes from the Hadith.

It should be noted that the Shia Muslims have their own Hadith collections, but when it comes to the hadiths that affect the non-Muslim, all Hadith collections are equivalent (both Sunni & Shia).

- Islam is not just a religion, but an entire way of life. It is a separate and complete civilization with its own political system. All of Islam is based on the Koran, the Sira and the Hadith. The totality of these make up the information from which Sharia law comes.
- Proponents of Islam have simplified the way for Muslims to follow the path of Islam by "summarizing" all the rules in Sharia.

- Here are just a few of the topics found in the Sharia:
 - Theology, how to say hello, pray, what foods to eat, how to have sex, disciplining a wife, punishing a child, going to the toilet, practice jihad and on and on.
 - Sharia also includes legal matters such as: contract law, family law, criminal law, banking/finance law, and other legal matters. Every aspect of life finds a place in the Sharia.

- Sharia is the basis for every demand that Muslims make on our society. Here are some current examples in Western society today:
 - When workplaces are asked to give up a room for Islamic prayer, that is asking us to implement the Sharia.
 - When a Muslim wears a head scarf, that is in obedience to the Sharia.
 - Our media do not make critical comments about Islam or reprint cartoons about Mohammed. This is an unwritten rule because of the threat of reprisal by Muslims (although media argue that it is respect for religion).

More of Sharia in western nations and elsewhere:

- When our textbooks are vetted by Muslim organizations before they are used in our schools, that is in accordance with the Sharia.
- The attack on the World Trade Center was perpetrated in adherence to the rules of war, jihad, found in the Sharia. The Sharia is the basis for the religious, political and cultural life of all Muslims.
- The Sharia is being implemented more and more in the world and yet there is no knowledge about what Sharia actually is since public, private or religious schools do not teach it.

- The easiest way to learn about Islam is through the Sharia. Through learning about Sharia you are introduced to the Koran and the Sunna of Mohammed in a practical manner.
 - When you understand Sharia, you will be able to understand why followers of Islam are doing the things they do. You can also predict what they will do further.
 - Sharia is nothing more than a condensation and extrapolation of the Koran and the Sunna.

- Here is an example of a definition and a duty of Muslims that is stated in the Sharia in an authoritative writing called "Reliance of the Traveller." This is not a law, but a prescribed duty for Muslims. The Koran statement which sanctions this Sharia rule however, is a law:
 JIHAD
 - (Statement in Reliance of the Traveller) *Jihad means war against Kafirs (unbelievers) to establish Islam*.
 - Koran 2:216 You are commanded to fight although you dislike it. You may hate something that is good for you, and love something that is bad for you. Allah knows and you do not.

REVIEW -Preface, Introduction, Why Know About Sharia? & What is Sharia?

- There are only two ultimate authorities about Islam— Allah and Mohammed
- Muslim Guides = Koran and the Sunna, as interpreted by Islamic leaders and often codified/summarized in Sharia Law
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- Islamic leaders use non-Muslim politics, culture, and other religious rules to weave their control over a non-Muslim society and to infiltrate and change nations and other cultures.

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- There has been a rise of Islamic supremacism in Europe bringing violence and conflicts in non-Muslim societies
- Sharia impacts in America were discussed and included terrorist violence, subversion of the U.S. education system, demanding and being given special considerations in violation of separation of church and state while discriminating against Christian rules and organizations, building Islamic strongholds in U.S. prisons, forcing Islamic rules on business and industry, and milking the U.S. welfare system for unauthorized economic assistance for non-citizens.

REVIEW – Preface, Introduction, Why Know About Sharia? & What is Sharia?

- We need to know about Sharia because:
- Sharia obliterates all constitutional freedoms
- Sharia enslaves or subjects a large segment of any society (women, slaves, kafir)
- Islam teaches and enforces the doctrine that Sharia is the only law sanctioned for mankind by the only true god (Allah) – all other legal systems are man– made and temporary and must be wiped out
- Sharia is the antithesis of constitutional law

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- Under Sharia there is no freedom of religion, speech, thought, expression, press (publication).
- Under Sharia there is no equality among individuals; Sharia establishes a caste system
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- Sharia is a manual for an Islamic civilization
- Sharia is a condensed or summarized version of what is in the Koran and the Sunna (Sira & Hadiths)

- The largest part of the Trilogy (Koran, Sira and Hadith) is not about how to be a good Muslim. Instead most of the text is devoted to the unbeliever.
 - The Koran devotes 64% of its total words to the unbeliever
 - Trilogy, as a whole, devotes 51% of its text to the unbelievers.
 - Islam's attitudes and actions about unbelievers are political, not religious.
- Again, Islam is NOT just a religion. It is a complete civilization with a detailed political system and a legal code—the Sharia.

- The political nature of Islam is what creates the major difference between Sharia and Jewish religious law, *halakha*, and between Sharia and the rules of Christianity.
- Sharia has a lot to say about Kafirs (non-Muslims) and how they are to be treated, subjugated and ruled.
- Sharia claims political supremacy over the Constitution.
- Sharia is the Koran and Sunna interpreted by Islam's finest scholars.

- There is nothing good for non-Muslims in the Sharia.
- Even though Sharia violates every principle of our Constitution, it is being implemented today, because Americans are unaware about what Sharia means.
- New matters in Islam must be evaluated and judged according to Sharia

- For over a thousand years, the Sharia has been the official and normative interpretation for all of Islam.
- Muslims view Sharia as the final and universal moral code for all humanity until the end of time
- Muslim leaders believe that it should be implemented by all peoples as the only sacred law in its present form.

- When Islamic leaders and Sharia enforcers are faced with unpleasant verses from the Koran (verses that disagree or go contrary to the current agenda of Islamists), it is commonly said that the true meaning depends upon how one interprets the text.
- This arbitrary application of their political/ religious doctrine allows them enormous latitude as to how they promote Islam and how they approach "unbelievers."

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- Sharia is a manual for an Islamic civilization
- Sharia is a condensed or summarized version of what is in the Koran and the Sunna (Sira & Hadiths)
- The entire Trilogy of Islam (Koran + Hadith + Sira) contains more material that speaks to non-Muslims (unbelievers) than to Muslims. This is political Islam of concern to non-Muslims.
- The political context and material of Islam is what makes the difference between it and the Jewish religion and Christianity

- Sharia claims political supremacy over the Constitution (Sharia is the Islamic exegesis of the Trilogy)
- Muslims view Sharia as the final and universal moral code for all humanity until the end of time
- Arbitrary application of political/religious doctrine allows Islamic leaders (Sharia enforcers) enormous latitude as to how they interpret their material, how they promote Islam, how they approach "unbelievers," and how they hand down the "law of Allah" to believers.

ISLAMIC SCHOLARS CLAIM:

- Sharia laws concerning women are the rule of law in Islamic families.
- Islam was the first civilization to provide and guarantee women's rights.
- Mohammed gave the world the perfect example of how women are protected in Islam.
- Muslim women are treasured and as treasures must be protected from the evils of the kafir world.
- The rights of Muslim women come from Allah.

- Sharia law has different laws for different groups of people. Women are one of its special classes. Let's look at some laws related to Muslim women:
- Wife Beating
 - Islam's grand vision about women is given in one verse of the Koran:
 - Koran 4:34 Allah has made <u>men superior to women</u> <u>because</u> men spend their wealth to support them. Therefore, virtuous women are obedient, and they are to guard their unseen parts as Allah has guarded them. As for <u>women whom you fear will rebel</u>, admonish them first, and then send them to a separate bed, and then <u>beat them</u>. But if they are obedient after that, then do nothing further; surely Allah is exalted and great!

- The insurance paid for the death or injury of a woman is one-half the insurance settlement paid for a man.
 - [Bukhari 3,48,826] Mohammed asked, "Is not the value of a woman's eye-witness testimony half that of a man's?" A woman said, "Yes." He said, "That is because a <u>woman's mind is deficient</u>."
- Islam teaches that women are inferior to men in intelligence and religion. Let's see some <u>quotes by Mohammed on this</u>:

- When an inheritance is given to Muslim offspring, the the male receives the portion of two females.
 - Koran 4:11 It is in this manner that Allah commands you concerning your children: A male should receive a share equal to that of two females,

- This hadith equates camels, slaves and women.
 - [Abu Dawud 11, 2155] Mohammed said: If one of you marries a woman or buys a slave, he should say: "O Allah, I ask You for the good in her, and in the disposition You have given her; I take refuge in You from the evil in her, and in the disposition You have given her." When he buys a camel, he should take hold of the top of its hump and say the same kind of thing.

A woman's testimony is worth half that of a man.

 Koran 2:282 Believers! When you contract a loan for a certain period, write it down, or to be fair, let a scribe write it down. The scribe should not refuse to write as Allah has taught him; therefore, let the scribe record what the debtor dictates being mindful of his duty to Allah and not reducing the amount he owes. If the debtor is ignorant and unable to dictate, let his guardian do so with fairness. Call two men in to witness this, but if two men cannot be found, then call one man and two women whom you see fit to be witnesses. Therefore, if either woman makes an error, the other can correct her /.../

- FEMALE GENITAL MUTILATION, FEMALE CIRCUMCISION
- STONING TO DEATH FOR THE PENALTY OF FORNICATION
- HONOR KILLING (Practiced by Muslims but not sanctioned as a lawful practice in Sharia)
 - The degree of honor killing in Islam (despite it not being lawful by Sharia standards) is significant. For instance, at least1,000 women are killed in Pakistan by honor killings, annually. The U.N. estimates there are 5,000 honor killings each year.

- Younger girls and women who are the victims of an honor killing were killed by their families of origin 94% of the time in the U.S., which is the highest rate in the world.
- There are 33 known honor killings that have happened to date in North America.
- Here's a brief report about an <u>honor killing in</u> <u>the U.S.</u>

- Now, let's look at some family law that gives certain privileges to Muslim men, and by that subjugates women to marital abuse.
- A large part of Sharia law that imposes a kind of subservient status on women is compiled in statements that are classified as family law.

WOMEN and Family Law in SHARIA

- ABOUT MALE CONTROL OF DAUGHTERS
- m3.13 Guardians are of two types, those who may compel their female charges to marry someone, and those who may not.
- m6.10 It is unlawful for a free man to marry more than four women.
- m8.2 A guardian may not marry his prepubescent daughter to someone for less than the amount typically received as marriage payment by similar brides.

WOMEN and Family Law in SHARIA

- In minipage with the second state of the se
- m5.1 It is obligatory for a woman to let her husband have sex with her immediately when:
 - (a) he asks her
 - (b) at home
 - (c) and she can physically endure it

WOMEN and Family Law in SHARIA

- Sharia law makes great accommodation for men to enjoy their women, but little or no language is given which declares women's rights in the home and the marriage bed.
- Sharia language is about the "Wife's Marital Obligations" (Sharia M. 5.0).
- The Sira describes a gross responsibility of a wife toward her husband and goes on to say that even after she does that she has still not "fulfilled (her) husband's rights."

- The original meaning of the word Kafir was "concealer", one who conceals the truth of Islam.
- The Koran says that the Kafir may be deceived, plotted against, hated, enslaved, mocked, tortured and worse.
- Kafirs are all non-Islamic religions and atheists.

- Islam devotes a great amount of energy to the Kafir.
 - The majority (64%) of the Koran is devoted to the Kafir.
 - Nearly all of the Sira (81%) deals with Mohammed's struggle with them.
 - The Hadith (Traditions) devotes 37% of the text to Kafirs.
 - Overall, the Trilogy devotes 51% of its content to the Kafir.

- Very little is found in Sharia about Kafir (Kuffar), because Sharia is concerned with directing Muslims
- Every "Kafir" should be intensely concerned about what Muslims do and say about Kafirs
- Religious Islam is what Muslims do, thinking it will take them to Paradise and enable them to escape Hell.
- Political Islam (what Mohammed did to Kafirs) is what operates against those who are not converts to Islam.
- Let's look at two Sharia references about Kafirs:

- As we cited, much is said elsewhere in Islamic documents about Kafirs.
- We want to remember that although Sharia law does not say a lot about Kafirs, the foundation teachings of Islam says a lot...and those sayings dictate Muslim behavior toward Kafirs in the world of politics.
- Let's see some <u>citations from the Koran</u>

- Muslims tell Christians and Jews that they are special. They are "People of the Book" and are brothers in the Abrahamic faith. Islam has its own definitions for Christians and Jews that do not agree with how Christians and Jews define themselves.
- Islam says that you are a Christian, if and only if, you believe that Christ was a man who was a prophet of Allah; there is no Trinity; Jesus was not crucified nor resurrected and that He will return to establish Sharia law. According to Islam to be a true Jew you must believe that Mohammed is the last in the line of Jewish prophets.

- According to Islam to be a true Jew you must believe that Mohammed is the last in the line of Jewish prophets.
- If you are not aware of the sinister deception contained in Muslim doctrine, some statements sound positive toward Christians and Jews:
 - Koran 5:77 Say: Oh, People of the Book, do not step out of the bounds of truth in your religion, and do not follow the desires of those who have gone wrong and led many astray. They have themselves gone astray from the even way.

- When we examine Islam, we find that it is what we call "dualistic." That is, for Christians and Jews who are in error, they are promoted, while Christians and Jews who hold fast to their doctrine are condemned and warred against:
 - Koran 9:29 Make war on those who have received the Scriptures [Jews and Christians] but do not believe in Allah or in the Last Day. They do not forbid what Allah and His Messenger have forbidden. The Christians and Jews do not follow the religion of truth until they submit and pay the poll tax [jizya] and they are humiliated.

- Muslims pray five times a day and the opening prayer always includes:
 - Koran 1: 7 Not the path of those who anger You [the Jews] nor the path of those who go astray [the Christians].
- Final analysis: if you don't believe Mohammed and his Koran, you are a Kafir.

- Jihad means war against Kafirs to establish Islam's Sharia law.
- Koran 2:216 You are commanded to fight although you dislike it. You may hate something that is good for you, and love something that is bad for you. Allah knows and you do not.
- Koran 4:89 They would have you become Kafirs like them so you will all be the same. Therefore, do not take any of them as friends until they have abandoned their homes to fight for Allah's cause [jihad]. But if they turn back, find them and kill them wherever they are.

According to Muslim teaching, doctrine, and practice, the whole world must submit to Islam; Kafirs are the enemy simply by not being Muslims. Violence and terror are made sacred by the Koran. Peace comes only with submission to Islam.

Jihad, is universal and eternal.

- [Muslim 001,0031] Mohammed: "I have been ordered to wage war against mankind until they accept that there is no god but Allah and that they believe I am His prophet and accept all revelations spoken through me. When they do these things I will protect their lives and property unless otherwise justified by Sharia, in which case their fate lies in Allah's hands."
- [Bukhari 4,52,142] Mohammed: "To battle Kafirs in jihad for even one day is greater than the entire earth and everything on it. A spot in Paradise smaller than your riding crop is greater than the entire earth and everything on it. A day or a night's travel in jihad is greater than the entire world and everything on it."

- THE OBLIGATORY CHARACTER OF JIHAD
- Jihad is a communal obligation. When enough people perform it, it is no longer obligatory upon others.
 - Koran 4:95 Believers who stay at home in safety, other than those who are disabled, are not equal to those who fight with their wealth and their lives for Allah's cause [jihad].
 - [Bukhari 4,52,96] Mohammed: "Anyone who arms a jihadist is rewarded just as a fighter would be; anyone who gives proper care to a holy warrior's dependents is rewarded just as a fighter would be."

- WHO IS OBLIGED TO FIGHT IN JIHAD
 - 09.4 All sane able bodied men who have reached puberty.

THE OBJECTIVES OF JIHAD

 09.8 The caliph (supreme ruler who is both a king and similar to a pope) makes war on the Jews and Christians. First invite them to Islam, then invite them to pay the jizya (tax on Kafirs). If they reject conversion and the jizya, then attack them.

- Koran 9:29 Make war on those who have received the Scriptures [Jews and Christians] but do not believe in Allah or in the Last Day. They do not forbid what Allah and His Messenger have forbidden. The Christians and Jews do not follow the religion of truth until they submit and pay the poll tax [jizya] and they are humiliated.
- 09.9 The caliph fights all other peoples [Kafirs] until they become Muslims.

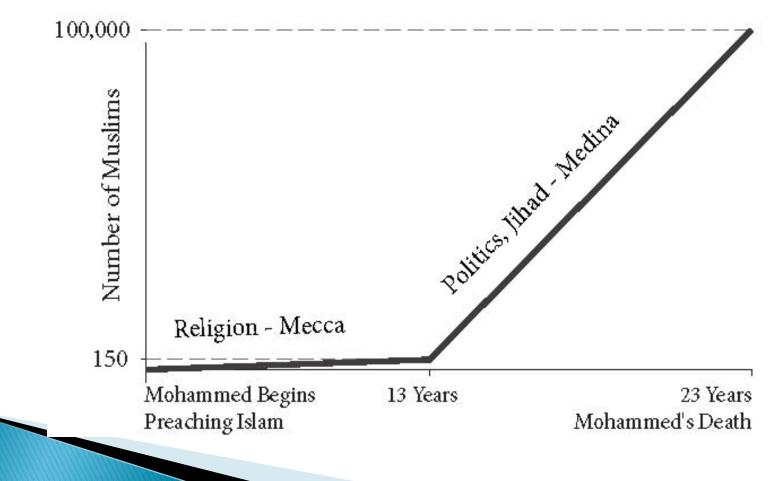
THE SPOILS OF WAR

- 010.2 Anyone who kills or incapacitates a Kafir, can take whatever he can.
 - [Bukhari 4,53,351] Mohammed: "Allah has made it legal for me to take spoils of war."
 - Koran 8:41 Know that a fifth of all your spoils of war [the traditional cut for the leader was a fourth] belong to Allah, to His messenger, to the messenger's family, the orphans, and needy travelers.
 - Since jihad can be done by Muslims against any Kafir, with the proper motivation, theft from a Kafir is jihad.

- DYING IN JIHAD—MARTYRDOM
- A Muslim martyr is one who kills for Allah and Islam. But his killing must be pure and devoted only to Allah. If his motivation is pure, then the jihadist will achieve Paradise or be able to take the wealth of the Kafir.
 - [Bukhari 1,2,35] Mohammed said, "The man who joins jihad, compelled by nothing except sincere belief in Allah and His Prophets, and survives, will be rewarded by Allah either in the afterlife or with the spoils of war. If he is killed in battle and dies a martyr, he will be admitted into Paradise. ..."
 - Koran 61:10 Believers! Should I show you a profitable exchange that will keep you from severe torment? Believe in Allah and His messenger and fight valiantly for Allah's cause [jihad] with both your wealth and your lives. It would be better for you, if you only knew it!

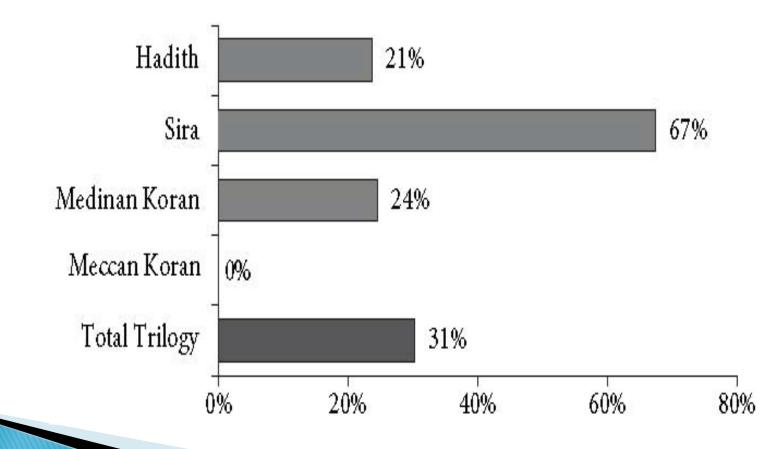
- THE EFFECTIVENESS OF JIHAD
- In Mecca Mohammed was a religious preacher who converted about 10 people a year to Islam. In Medina Mohammed was a warrior and politician who converted about 10,000 people to Islam every year. Politics and jihad were a thousand times more effective than religion to convert the Arabs to Islam. If Mohammed had not taken to politics and jihad, there would have only been a few hundred Muslims when he died and Islam would have failed. The religion of Islam was a failure, but politics combined with religion was a total success.

The graph clearly shows the growth of Islam during its two phases:



THE STATISTICS OF JIHAD

> Jihad takes up a large portion of the Trilogy:



THE TEARS OF JIHAD

- Here are the approximate deaths due to jihad over the last 1400 years²:
- Christians...... 60 million

- African slave jihad..... 120 million
- These deaths are called the Tears of Jihad.

- FOUR KINDS OF JIHAD
- Jihad can be practiced by the sword, speech, writing or money.
 - The jihad of the sword is the least dangerous to a society.
 - Jihadist groups are not as dangerous to the West as the civilizational jihad of groups such as the Muslim Brotherhood.



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Click Here to return to first slide

Example of Sira Quote

Then I cut off his head and brought it to the apostle [Mohammed] saying, 'This is the head of the enemy of God, Abu Jahl.' He said, 'By God than Whom there is no other, is it?' Yes,' I said, and I threw his head before the apostle and he gave thanks to God.'

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Example of Sira Quote

SIRA 1409

Christ was not crucified, as written in the Bible. When the Jews plotted against Christ, they found Allah to be the best plotter. Allah took Jesus up directly to him and will refute those who say he was crucified and was resurrected. On the final day, the Day of Resurrection, those who follow Christ but do not believe in his divinity will be blessed. Those who insist that Christ is God, part of the Trinity, and reject true faith will be punished in Hell.

• This is the Sunna of Mohammed

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Examples of Hadiths

- Here are two examples of <u>hadith statements</u>: The first is about adultery, from Bukhari, that is used in Sharia family law.
 - 1) [Bukhari 3,38,508] Mohammed said, "Unais, confront this man's wife and if she admits committing adultery have her stoned to death."
 - 2) Another Hadith from Mohammed : "I leave behind me two things, The Quran and My Sunnah and if you follow these you will never go astray."

BACK

Three points of view:

- In Medina, Mohammed sat all day long beside his 12year-old wife while they watched as the heads of 800 Jews were removed by sword.¹ Their heads were cut off because they had said that Mohammed was not the prophet of Allah.
 - Muslims view these deaths as necessary because denying Mohammed's prophet-hood was, and remains, an offense against Islam. They were beheaded because it is sanctioned by Allah.
 - Nonbelievers look at this event as proof of the jihadic violence of Islam and as an evil act.
 - Apologists say that this was an historic event; that all cultures have violence in their past, and no judgment should be passed. They have never actually read any of Islam's foundational texts, but speak authoritatively about Islam.

NEXT

Three points of view:

- According to the different points of view, killing the 800 Jews was:
 - A perfect sacred act (Muslim "believer")
 - A tragedy (Unbeliever)
 - Another historical event. We have done worse. (Apologist)
- There is no "right" view of Islam, since the views cannot be reconciled.

Islam Teaches Women Inferior

- [Bukhari 1,6,301] While on his way to pray, Mohammed passed a group of women and he said, "Ladies, give to charities and donate money to the unfortunate, because I have witnessed that most of the people in Hell are women.
- They asked, "Why is that?"
- He answered, "You swear too much, and you show no gratitude to your husbands. I have never come across anyone more lacking in intelligence, or ignorant of their religion than women. A careful and intelligent man could be misled by many of you."

NEXT

Islam Teaches Women Inferior

- They responded, "What exactly are we lacking in intelligence or faith?"
- Mohammed said, "Is it not true that the testimony of one man is the equal to the testimony of two women?"
- After they affirmed that this was true, Mohammed said, "That illustrates that women are lacking in intelligence. Is it not also true that women may not pray nor fast during their menstrual cycle?" They said that this was also true. Mohammed then said, "That illustrates that women are lacking in their religion."

Honor Killing in the U.S.

- Muslim commits four honor killings in Arizona-2019
- Phoenix, AZ -- A Muslim man was arrested for killing his wife, two daughters and the man with whom he thought his wife was having an affair.

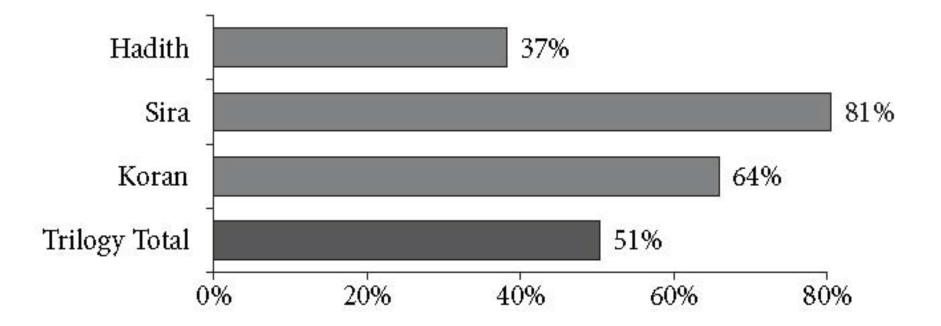
Phoenix Police Sergeant Tommy Thompson reported, "[Austin Smith] said that the reason he shot these individuals is because in God's eyes, it was alright for him to deal with someone in this manner who had been involved in adultery, extramarital affairs."

Smith also told police he killed his seven-year-old daughter because she was "weeping for the wicked," which <u>he didn't consider himself to be in that category</u>.
Smith is a recent convert to Islam.

BACK

Islamic Writings Devoted to Kafir

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BACK

Sharia References to Kafirs

- w59.2 [...] And this clarifies the Koranic verses and hadiths about hatred for the sake of Allah and love for the sake of Allah, *Al Walaa wa al Baraa*, being unyielding towards the Kafirs, hard against them, and detesting them, while accepting the destiny of Allah Most High insofar as it is the decree of Allah Mighty and Majestic.
 h8.24 It is not permissible to give *zakat* [charity]
 - to a Kafir, or to someone whom one is obliged to support such as a wife or family member.

- Debate about Islamic Teachings is Anathema to Muslims:
 - Koran 40:35 They [Kafirs] who dispute the signs [Koran verses] of Allah without authority having reached them are greatly hated by Allah and the believers [Muslims]. So Allah seals up every arrogant, disdainful heart.

• Kafirs can be Mocked:

 Koran 83:34 On that day the faithful will mock the Kafirs, while they sit on bridal couches and watch them. Should not the Kafirs be paid back for what they did?

NEX

• A Kafir can be beheaded:

 Koran 47:4 When you encounter the Kafirs on the battlefield, cut off their heads until you have thoroughly defeated them and then take the prisoners and tie them up firmly.

A Kafir can be plotted against:

 Koran 86:15 They plot and scheme against you [Mohammed], and I plot and scheme against them. Therefore, deal calmly with the Kafirs and leave them alone for a while.

NEX

A Kafir can be terrorized—

 Koran 8:12 Then your Lord spoke to His angels and said, "I will be with you. Give strength to the believers. I will send terror into the Kafirs' hearts, cut off their heads and even the tips of their fingers!"

A Muslim is not the friend of a Kafir—

 Koran 3:28 Believers should not take Kafirs as friends in preference to other believers. Those who do this will have none of Allah's protection and will only have themselves as guards. Allah warns you to fear Him for all will return to Him.

NEX

• A Kafir is evil:

 Koran 23:97 And say: Oh my Lord! I seek refuge with You from the suggestions of the evil ones [Kafirs]. And I seek refuge with you, my Lord, from their presence.

A Kafir is disgraced—

 Koran 37:18 Tell them, "Yes! And you [Kafirs] will be disgraced."

A Kafir is cursed—

 Koran 33:60 They [Kafirs] will be cursed, and wherever they are found, they will be seized and murdered. It was Allah's same practice with those who came before them, and you will find no change in Allah's ways.

BACK